

Bhagavad Gita - CHAPTER FIFTEEN

The Yoga of the Supreme Person

śrī-bhagavān uvāca
ūrdhva-mūlam adhaḥ-sākhā aśvatthaṁ prāhur avyayam
chandāmsi yasya parṇāni yas taṁ veda sa veda-vit

adhaś cordhvaṁ prasṭās tasya śākhā
guṇa-pravṛddhā viṣaya-pravālāḥ
adhaś ca mūlāny anusantatāni
karmānubandhīni manuṣya-loke

na rūpam asyeha tathopalabhyate
nānto na cādir na ca sampratiṣṭhā
aśvattham enaṁ su-virūḍha-mūlam
asaṅga-śastreṇa dṛḍhena chittvā
tataḥ padaṁ tat parimārgitavyaṁ
yasmin gatā na nivartanti bhūyaḥ
tam eva cādyāṁ puruṣaṁ prapadye
yataḥ pravṛttiḥ prasṭā purāṇī

nirmāna-mohā jita-saṅga-doṣā
adhyātma-nityā vinivṛtta-kāmāḥ
dvandvair vimuktāḥ sukha-duḥkha-samjñair
gacchanty amūḍhāḥ padam avyayaṁ tat

na tad bhāsayate sūryo na śāsāṅko na pāvakaḥ
yad gatvā na nivartante tad dhāma paramaṁ mama

mamaivāṁśo jīva-loke jīva-bhūtaḥ sanātanaḥ
Manaḥ-ṣaṣṭhānīndriyāṇi prakṛti-sthāni karṣati

śarīraṁ yad avāpnoti yac cāpy utkrāmatīśvaraḥ
gṛhītvaitāni samyāti vāyur gandhān ivāśayāt

śrotraṁ cakṣuḥ sparśanaṁ ca rasanāṁ ghrāṇam eva ca
adhiṣṭhāya manaś cāyaṁ viṣayān upasevate

utkrāmantāṁ sthitaṁ vāpi bhūñjānaṁ vā guṇān vitam
vimūḍhā nānupaśyanti paśyanti jñāna-cakṣuṣaḥ

yatanto yoginaś cainaṃ paśyanty ātmany avasthitam
yatanto 'py akṛtātmāno nainaṃ paśyanty acetasaḥ

yad āditya-gataṃ tejo jagad bhāsayate 'khilam
yac candramasi yac cāgnau tat tejo viddhi māmakam

gām āviśya ca bhūtāni dhārayāmy aham ojasā
puṣṇāmi cauṣadhīḥ sarvāḥ somo bhūtvā rasātmakaḥ

aham vaiśvānaro bhūtvā prāṇināṃ deham āśritaḥ
prāṇāpāna-samāyuktaḥ pacāmy annaṃ catur-vidham

sarvasya cāham hṛdi sanniviṣṭo
mattaḥ smṛtir jñānam apohanaṃ ca
vedaiś ca sarvair aham eva vedyo
vedānta-kṛd veda-vid eva cāham

dvāv imau puruṣau loke kṣaraś cākṣara eva ca
kṣaraḥ sarvāṇi bhūtāni kūṭa-stho 'kṣara ucyate

uttamaḥ puruṣas tv anyāḥ paramātmety udāhṛtaḥ
yo loka-trayam āviśya bibharty avyaya īśvaraḥ

yasmāt kṣaram atīto 'ham akṣarād api cottamaḥ
ato 'smi loke vede ca prathitaḥ puruṣottamaḥ

yo mām evam asammūḍho jñānti puruṣottamam
sa sarva-vid bhajati mām sarva-bhāvena bhārata

iti guhya-tamaṃ śāstram idam uktaṃ mayānagha
etaḍ buddhvā buddhimān syāt kṛta-kṛtyaś ca bhārata